

GWRRRA COUPLE OF THE YEAR RESUME

INSTRUCTIONS FOR USE:

This fillable PDF version of the Couple of the Year Resume can be filled out online and saved on your PC. Once you have completed it to your satisfaction it must be printed, signed, photos attached and scanned, creating a complete electronic document.

The Resume must not be more than 5 pages although a Page 6 is allowed if it only has the Couples' picture and/or copies of their Membership Cards.

This page is for instruction only and is not to be printed and included with the Resume.

Please attach the scanned document and email as per the instructions provided by your Couple of the Year Coordinator.

GWRRA COUPLE OF THE YEAR RESUME

(Type or Print Legibly)

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PART I - CANDIDATES' INFORMATION

(This page may be updated as candidates move through the various levels – District/Region/International.)

Names: _____

Chapter Designation: _____ District: _____ Region: _____

Male - Address: _____

City, State, Zip: _____

Telephone: (_____) _____ E-Mail Address: _____

GWRRA Member Number: _____ Exp. Date _____ Join Date: _____

Full Member _____ **Associate Member** _____

Female – Address (complete only if different): _____

City, State, Zip: _____

Telephone: (_____) _____ E-Mail Address: _____

GWRRA Member Number: _____ Exp. Date _____ Join Date: _____

Full Member _____ **Associate Member** _____

**(Attach a PHOTOGRAPH and
a copy of MEMBERSHIP CARDS)**
May attach on a separate page on the back of the Resume

PART II - CERTIFICATIONS

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(This page remains with the resume and is filled-in as candidates pass through the various levels.)

Typed or printed name of male candidate: _____

Signed by male candidate: _____ Date _____

Typed or printed name of female candidate: _____

Signed by female candidate: _____ Date _____

1) To be completed and signed by the candidates' Chapter or Assistant Chapter Director.

I certify that the above named individuals are participants of Chapter _____
(Include Letter Designation, City, District)

and have been named Chapter Couple of the Year for _____ (month/year to month/year).

Further, I verify that information on the resume is true to the best of my knowledge.

Signed: _____ Position _____ Date _____

2) If selected as District Couple of the Year, to be completed and signed by the candidates' District or Assistant District Director, for submission to Region.

I certify that the above named individuals have been selected _____ District Couple of the Year for
(Name of District)

the period of _____ (month/year to month/year). Further, I verify that information on the resume is true to the best of my knowledge.

Signed: _____ Position _____ Date _____

3) If selected as Region Couple of the Year, to be completed and signed by the candidates' Region or Assistant Region Director, for submission to GWRRA.

I certify that the above named individuals have been selected Region _____ Couple of the Year for
(Region Designation)

the period of _____ (month/year to month/year). Further, I verify that information on the resume is true to the best of my knowledge.

Signed: _____ Position _____ Date _____

Part III - NOMINATOR'S COMMENTS

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(This page, the original nominator's comments, remains with the resume as the candidates move through the various levels. It is to be completed by the Chapter Director or Assistant Chapter Director when the Couple makes the decision to commit and participate in the District Couple of the Year Selection.)

NAME OF NOMINATOR: _____

POSITION: _____

CHAPTER NAME (Include Designation/City/District): _____

COMMENTS:

SIGNATURE: _____

DATE: _____

4. Rider Education (please identify your Rider Education Level next to the appropriate box and then list any other relative Rider Education involvement, e.g. courses/seminars taken or presented – title & year, positions held, etc.) Note: Only list courses/seminars encompassing the preceding five (5) years.

Rider Ed Levels: Male _____ Female_____

5. Leadership Training Seminars (please *list the number of seminars taken/presented next to the appropriate box and then list the dates and titles of the seminars.*) Note: Only list courses/seminars encompassing the preceding five (5) years.

LTP Seminars taken/presented: Male_____ Female_____

6. Why we want to be the District/Region/International Couple of the Year:

We have read and understand the ICOY Handbook (Revised 01/16).

Signature (Male)

Date

Signature (Female)